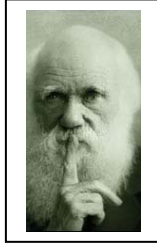




Darwinism as Ideology

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April 2010



As we contemplate our life and its meaning, most of us will, at one time or another, ask the following questions:

Where did I come from? How did I get here?

Any answer to these questions, whether scientific or religious in nature, will come down on one side or the other of the most important question we as humans can ask:

Is our existence the result of unguided material causes alone or is there a guiding intelligence behind it all?

Today, the answer public education is giving students in the biology classroom is that it is "unguided material causes alone" that explains "where they came from" and "how they got here". This is in effect a *naturalistic creation story* that completely contradicts the views held by most Americans that it was a Divine Creator who was responsible for the creation of the cosmos and all of life.

The answers to these questions about "where we came from" and "how we got here" are profoundly important to both our personal lives and our culture because they determine the kinds of answers we give to another set of questions:

Is there an ultimate purpose and meaning to my life? How should I live my life? What will happen to me when I die? How can I make sense of my existence?

Darwinism in fact, provides answers to these questions but they are answers that are radically different than those based on the traditional Christian beliefs in a Creator. Yet it is the Darwinian creation story alone that is taught in public education.

Neo-Darwinism, supposedly taught as a scientific theory, looks very much like a secular ideology, in fact a religion, taught in the name of science, one that not only challenges the rationality of Christian faith but also our understanding of what it means to be an American.

In The Declaration of Independence Thomas Jefferson writes...

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.

This single statement lays out the foundational principles upon which this country was founded where the existence of a Creator who gives us our rights and liberties is presupposed as a self-evident truth. Likewise, embodied in these ideas is the existence of

a "Natural Law", given by God, impressed on the heart of every human, that is universal and above the positive laws of man and his governments.

How then do we reconcile Darwin and Jefferson?

Darwinism, if true, drives a stake through the heart of Jefferson's self-evident truths - not to mention the most cherished beliefs and hopes of most Americans and their deeply held conviction that their lives have meaning and purpose in some ultimate sense. Darwinism, in effect, says that America's foundational principles are based on a myth. This raises an interesting question.

Does the teaching of Darwinism in public education in effect constitute treason or is all of this so academic that it never influences personal or social life? Read on.

The sociological impact of neo-Darwinism provided ideological fuel for most of the godless totalitarian regimes of the Twentieth Century...regimes in which the rights of the people are whatever the State says they are...regimes which, in the name of "social cleansing", murdered over 100,000,000 of their own people...men, women and children.

It would be wrong to hold Darwin personally accountable for the atrocities, the misery and the suffering poured out on mankind by these evil regimes. However, ideas have consequences and when Darwin's ideas came to life in these regimes, many came to death. It is no coincidence that Darwin's theory of natural selection, which in nature entails the killing of many for the sake of a few, was also reflected in the social policies of these regimes.

We may find some comfort in convincing ourselves that all of this is simply a part of a regrettable past episode in the history of man, however, we can only be deeply disturbed when we recognize that those same ideas are alive and well in our universities and...in public education.

Did Darwin have as his objective the development of a godless explanation for life or is that just where the evidence led? In his public works (his books) he clearly left room for a creator. In his personal letters however, it was abundantly clear that he was out to evict God from nature and regretted those places in his public works where he had written soothing accommodations to appease his Christian critics. For a fascinating review of this subject see http://www.tothesource.org/4_14_2010/4_14_2010.htm.

The truth "on-the-ground" in America is that students are being subtly indoctrinated into a materialistic religion whose purpose is to destroy Christianity - Root and Branch - and we pay for that education with little more than a whimper. If you have ever wondered about the de-Christianization of the West, start with Darwin. If you have ever wondered about how that happened, look to public education.